

CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Chemistry 123 Autoclaves Replacement PPA No.: 24-1115

Location: Montana State University - Bozeman Date: 07-22-2025

Owner: State of Montana, MSU - Bozeman

Plew Building 6th and Grant, PO Box 172760

Bozeman, Montana 59717-2760

To: All Plan Holders of Record

The Plans and Specification prepared by <u>Architecture 118</u> dated <u>07-02-2025</u> shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

- a. Specification Section 024119 Selective Demolition; Article 1.7 FIELD CONDITIONS, Item B to be amended as follows:
 - B. Conditions existing at time of inspection for bidding purpose will be maintained by Owner as far as practical.
 - 1. Before selective demolition, Owner will remove the following items:
 - a. Text books and other loose classroom resources.
 - b. Loose shelving units and storage cabinets.
 - c. Loose furniture (tables and chairs).
 - d. Loose equipment.
- b. Specification Section 024119 Selective Demolition; Article 1.7 FIELD CONDITIONS, Item D to be amended to read as follows:

D. Hazardous Materials:

- 1. It is not expected that hazardous materials will be encountered in the Work.
 - a. Prior to the commencement of work in the field, the Owner will have the project area inspected and tested. A report of the findings will be provided to the Contractor.
 - b. If hazardous materials are discovered, they will be removed by the Owner under a separate contract prior to the commencement of work in the field.

2. AMENDMENTS TO THE DRAWINGS

a. Sheet E1.1 – CLARIFICATION: All electrical connections to existing autoclaves and electric steam boilers shall be disconnected. The large 3-phase connections shall be removed back to the disconnect switches on the walls. The existing 120-volt connections shall be reused to power the controls for the new autoclaves, but with the addition of new disconnect switches for the control power at each new unit. Additionally, a new 3-phase connection will be provided to the large autoclave for the integral vacuum pump. The existing emergency off pushbuttons (EPO's) shall be removed. All of this work is noted on the electrical drawings, but this clarification was provided as a response to a contractor question.

3. AMENDMENTS TO EQUIPMENT INFORMATION

a. None.

4. PRE-BID MEETING INFORMATION

a. Refer to the meeting agendas included in the attachments.

5. PRIOR APPROVALS

a. Refer to Substitution Request (Prior Approval) form for Steelco Sterilizers.

6. ATTACHMENTS

- a. Pre-Bid Meeting agendas (2)
- b. Substitution Request (Prior Approvals)
- c. Pre-Bid Conference Sign-In Sheet

PRE-BID MEETING AGENDA

Project: Chemistry 123 Autoclaves Replacement

PPA #: 24-1115

Meeting By: Todd Cook

Date: 7/16/2025

- 1. Recommended Attendees:
 - a. OFS Project Manager Todd Cook
 - b. Other facilities trades men if applicable Jake Rice, Cody Tebay
 - c. Contractors and major sub-contractors
 - d. Consultants Scott Stroh, TD&H
 - e. Manager of building being remodeled Kim Himler
 - f. Clients Kim Himler
- 2. Sign-in sheet, introductions, availability of contract documents
- 3. Arrangement of Work
 - a. Related work being performed by contractors
 - b. Use of building areas for construction
- 4. Bidding Considerations:
 - a. Plan review fees paid by owner and permit fees paid by contractor
 - b. Bid opening: Tuesday July 29th, 2025 @ 2:00PM
 - c. Bid security of 10% of bid for all projects
 - d. Deadline for substitution and addenda: July 22nd, 2025
 - e. Performance, labor, and material bonds for 100% for projects over \$150,000
 - f. State tax of 1% for projects over \$5,000
 - g. Prevailing wages for projects over \$25,000
 - h. General liability, Owner protective liability, and property insurance, in MSU name.
 - i. Completion project date: September 30, 2026
 - j. Liquidated damages: Actual damages may be assessed pursuant to the General Conditions.
 - k. Project meetings bi-weekly
- 5. Review of drawings and technical specifications
- 6. Questions that have been raised since bid documents.
- 7. Open discussion of project and related questions.
- 8. Project walkthrough.

PRE-BID CONFERENCE - AGENDA AND INFORMATION



Project Name: Chemistry 123 Autoclaves Replacement PPA No.: 24-1115 (A118 24-025)

Location: Montana State University Meeting Date: July 16, 2025

Owner: State of Montana Montana State University

I. SIGN-IN, COLLECT BUSINESS CARDS

Bozeman, Montana

II. INTRODUCTIONS

A. Owner / Project Manager: Montana State University; Todd Cook; todd.cook1@montana.edu

B. Architect: Architecture 118; Scott Stroh; (406) 404-1777; scott.s@arch118.com

C. Structural Engineer:

D. Mechanical Engineer: GPD, PC; Dave Broquist; (406) 426-9690);

dave.broquist@tdhengineering.com

E. Electrical Engineer: GPD, PC; Brad Kauffman; (406) 426-9678;

Brad.Kauffman@tdengineering.com

III. SUMMARY OF PROJECT

- A. The work consists of the following:
 - 1. Removal of existing autoclave appliances.
 - 2. Renovation of interior partition as needed to facilitate installation of new autoclave appliances.
 - 3. Installation of new steam service from penthouse.
 - 4. Renovation of existing electrical service.
 - 5. Supply, install, and start-up of new autoclave appliances.
- B. Prime Contracts: Project to be completed under single prime contract.
- C. Alternates: None.
- D. Phases: Project is organized into a single phase.
- E. Construction Period: Project will commence and is to be completed in accordance with the Instruction To Bidders.

IV. DEADLINE FOR SUBMITTAL OF BIDS

A. Bids will be received until 2:00 PM on Tuesday, July 29, 2025 at the office of MSU University Facilities Management, Plew Building, 6th and Grant, Bozeman, Montana.

V. QUESTIONS PERTAINING TO BIDDING DOCUMENTS

A. No specific questions were asked pertaining to the bidding documents.

B. Bidders did request the estimate of construction cost for bonding purposes. The estimate of construction cost is \$363,331.

VI. TOUR THE PROJECT SITE

- A. The group in attendance toured the following areas:
 - 1. Front and back room locations of the existing autoclaves.
 - 2. Locations of existing mechanical chase access doors on first and second levels.
 - 3. Location of new mechanical chase access door on third level.
 - 4. Location of steam tap in mechanical penthouse.
 - 5. Location of building access at ground level.

VII. FUTURE ACTION ITEMS

A. Addendum No. 1, to be issued 07-22-2025.



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SUBSTITUTION REQUEST (PRIOR APPROVAL)

Project Title: Location:			PPA No: <u>24-1115</u>			
Owner:	MONTANA STATE UNIV	ERSITY	Bidder (Sub-):	Innovative Laboratory Systems, Inc.		
	tted for the approval of the Architect proposed substitution. All blanks ar		ler shall submit one re	equest in accordance with Bidders' Instructions and		
	ystem, or equipment definent, or equipment originally	•		is proposed as a replacement for the ws:		
SECTION PARAGRAPH SPECIFIED MA		PECIFIED MATE	ERIAL, SYSTEM, OR EQUIPMENT			
115319	all Primus Sterlizers) ,			
	UBSTITUTION: The mages to match specified units in o		or equipment b	peing proposed is defined as follows:		
				equipment and the proposed substitution? s 263649, 1" deeper and we are not made in		
Does the pr	oposed substitution require	e dimensional	changes on the	Construction Drawings? (Y/N)		
Does the pr	oposed substitution require	e changes to th	e Work of other	trades? (Y/N)		
• Is the warra	anty for the proposed subst	itution compar	able with that o	f the specified product? (Y/N)		
				nts that the function, appearance, and cified material, system, or equipment.		
engineering fee	submitting this request, the s, associated with the incomplete aboratory of the social strategy of the strateg			o pay all costs, including architectural and fitution into the Project.		
Architect's	Action: Rejected	□ Rej	ected – For reas	sons as follows:		
	☐ Approved ☐ Approved as noted:					
Archit REVIEWED BY (ARCHIT	ecture 118	6c	044 S-	troh 7/21/25		

PRE-BID CONFERENCE SIGN-IN SHEET



Project Name: Chemistry 123 Autoclaves Replacement PPA No.: 24-1115 (A118 24-025)

Location: Montana State University Meeting Date: July 16, 2025

Owner: State of Montana

Montana State University

Bozeman, Montana

Please provide the following information:							
Name:	Company:	Phone:	Email:				
Scott Stroh	Architecture 118	(406) 404-1777	scott.s@arch118.com				
Ty Rice	Central Plumbing Heating	(406) 270-7228	tyler.rice@centralph.com				
Jim Wedel	Third Element	(406) 410-1012	jimw@3econtractors.com				
Daniel Bates	Haselden Montana	(406) 595-1067	danielbates@haselden.com				
Todd Cook	MSU	(406) 994-5480	todd.cook1@montana.edu				
Roz Kinney	MSU	(406) 994-6943	rozlyn.kinney@montana.edu				
Kimberly Hilmer	MSU	(406) 994-5376	kimberly.hilmer@montana.edu				
Cody Tebay	MSU	(406) 994-2104	cody.tebay1@montana.edu				
Levi Prevost	Haselden Montana	(406) 333-8823	leviprevost@haselden.com				
Sam Barnes	R+R Taylor	(661) 623-4988	sam@rrtaylorconst.com				
Danny Swank	Mountain Con.	(406) 223-0728	dannyjames4226@gmail.com				
Jason McGaughy	Mountain Con.	(406) 203-8498	jmcgoy1313@gmail.com				
Dan Bokma	Williams Plumbing	(406) 922-5415	dbokma@willplumb.com				