



ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Roskie Hall – Replace Emergency Generator with Inverter PPA No.: 22-0696
Location: Montana State University - Bozeman Date: 10-31-2023
Owner: State of Montana, MSU - Bozeman
Plew Building 6th and Grant, PO Box 172760
Bozeman, Montana 59717-2760

To: *All Plan Holders of Record*

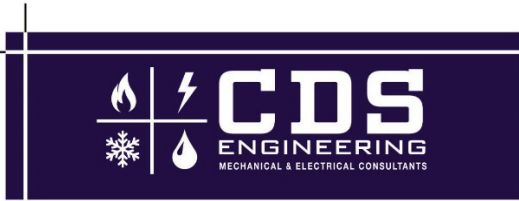
*The Plans and Specification prepared by **CDS Engineering** dated **9/29/23** shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL
 - a. Specifications: No items at this time.
2. AMENDMENTS TO THE DRAWINGS
 - a. Clarification: All sheets are 30"x42", scales noted are only applicable when printed at the respective size.
3. AMENDMENTS TO EQUIPMENT INFORMATION
 - a. None at this time.
4. PRE-BID MEETING INFORMATION
 - a. See attached pre-bid meeting notes by Scott Elders, CDSi Engineering and Loras O'Toole, MSU Engineering.
5. PRIOR APPROVALS
 - a. Spec Section 265100 Light Fixture Types R1, X1, and X2 Lithonia and Surelite
 - b. Spec Section 263323 Lighting Inverter Isolite
6. ATTACHMENTS

Filename and path

- a. Pre-bid meeting attendance list.
- b. Pre-Bid Meeting notes by Loras O'Toole, MSU Engineering.
- c. Pre-Bid Meeting notes by Scott Elders, CDSi Engineering.



CONSULTING DESIGN SOLUTIONS, INC.

7540 Churchill Road Manhattan, MT 59741

Phone: (406) 282-7082

PRE-BID MEETING NOTES

DATE: October 24, 2023

PROJECT: Montana State University - Bozeman
Roskie Hall Replace Emergency Generator with Inverter
PPA # 22-0696
(Consulting Design Solutions, Inc. Project # 1920)

BID DATE: Tuesday, November 7, 2023
2:00 PM, MST
Montana State University
Facilities Planning, Design and Construction
Plew Building, 6th and Grant
PO Box 172760
Bozeman, MT 59717-2760

ADDENDUM: Questions/clarifications need to be in by October 30 to be included in the addendum issued October 31.

Notes taken by Scott Elders during the meeting:

- a. Bids provided are to include electrical and plumbing scopes of work shown. Bids for electrical scope only will not be accepted.
- b. Sheet size is 30"x42", sheets need to be printed at 100% for scaled notes to be applicable.
- c. Fenced area where the lighting inverter is to be installed is the staging area to be used by the contractor.
- d. Lighting Inverter may be installed further West along the wall if needed for clearance of future fence. Final location to be coordinated in the field.
- e. Contractor may use the bathroom in the basement.
- f. CDS Engineering will submit drawing to the City of Bozeman for plan review.

PRE-BID MEETING AGENDA

Project: Roskie - Replace Generator with Inverter, PPA # 22-0696
From: Loras O'Toole, Facilities Engineer, ph 7092
Date: 10/24/23

1. Recommended Attendees:

- ~~a.~~ OFS Design/Consulting Staff, NA
- b. OFS Construction Manager, Loras O'Toole
- ~~c.~~ Safety and Risk Management NA
- d. Outside consultants CDS Engineers, Scott Elders
- e. Clients Amanda Tebay, Jeff Bondy
- ~~f.~~ MSU-ITC NA

2. Route sign-in sheet. Introductions Scott has sign-in.

3. Availability of Contract Documents MSU website. Plans Exchanges.

4. Arrangement of Work:

- a. Related work being performed by MSU or other contractors. None
- b. Owner furnished equipment. None
- c. Use of building areas for construction Discussed, see notes.

done
10/25

5. Bidding Considerations:

- a. Plan review fees paid by owner, permit fees paid by contractor. Status.
- b. Bid opening date, time. 11/07/23 @ 2pm. MSU
- c. Bid Security of 10% of bid for all projects.
- d. Deadline for Substitution, and Addenda. To CDS by Thurs 11/2 @ 5pm.
- e. Performance, labor, and material bonds for 100%, for projects over \$25,000. To MSU by \$50k. Fri 11/3 @ 5pm
- f. State tax of 1% for projects over \$5000.
- g. Prevailing wages for projects over \$25,000. ✓
- h. General liability, Owner protective liability, and property insurance, in MSU name. ✓
- i. Completion of project 180 days after Notice to Proceed.
- j. Liquidated damages of 100 per day.
- k. Project meetings.

CDS
will submit

Thu 10/26
and Fri 10/27

6. Review drawings and technical specifications

7. Questions that have been raised since bid documents sent out.

8. Open discussion of project and related questions.

9. Project walk-through.

Encl: List of Attendees, Notes from Meeting

ROSKIE
Inverter

Pre Bid Mtg

Address items with
in addendum

LOT 10/24/23

Loras O'Toole Pre-bid
Meeting notes

1. Sht size 30x42 for scale.
2. Review staging area. in storage room w/
new inverter.
3. Restrooms in lobby / maybe bsmt.
4. Some egress lighting will be added, per plans.
5. Short outage. Discuss & coordinate.
6. Remove gen, transfer switch (salvage) per plan.
7. Testing, training, per spec.
8. No asbestos in affected systems.
9. Move inverter to right as much as practical to allow installing cage around eqmnt in future.
10. Clarify conc stands & gen to be removed.
11. Check passenger elevator capacity?
Not req'd. Use freight elevator.
13. Freight elev 2500* capacity. 4x7' door between elevator + project site.

