

## **Montana State University All Staff Council (MSUASC) Monthly Meeting Agenda**

**Date:** March 12, 2025

**Time:** 9:00 AM – 11:00 AM

**Location:** SUB 235

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### **I. Call to Order**

### **II. Approval of Minutes**

- February 19, 2025, Meeting Minutes

### **III. Public Comment**

### **IV. Guest Speaker**

- Erin Bolger- Office of Student Engagement
  - Registered Student Organizations & Advisors
- John How - Associate Vice President, University Facilities Management
  - Construction Update

### **V. Team Builder Activity**

- Fast Draw Challenge
- **Did You Know?** Employees who are energized and excited about their work are 31% more likely to stay, and contribute 15% more.

### **VI. Previous Business**

- **Meal Plan & Staff Appreciation Gifts**
  - Discussion on proposed meal plan options.
  - Discussion on alternative gifts. Who??
  - Planning and distribution of appreciation gifts for staff.

### **VII. New Business**

- **University Council Updates**
  - Proposed: Outdoor Sign Policy
  - Student Hazing Policy
  - Construction Updates
- **Recognition for President Cruzado**
  - Discussion on ways to honor President Cruzado for her contributions.
  - Idea form Exec team

### **VIII. MUSSA Information & Update**

- Board of Regents' Award for Excellence

### **IX. ASC Committee Updates**

- D.E.I.B. Committee
- Governance Committee
- Professional Development
- Special Events

### **X. External Committee Reports**

- Reports will be shared as time allows. Full updates can be accessed on SharePoint.
- a. Budget Council
  - b. Campus Sustainability Advisory Council
  - c. Classroom Committee
  - d. Diversity, Equity & Inclusion Committee
  - e. Outreach & Engagement Council
  - f. Parking Appeals
  - g. Personnel Board
  - h. Public Arts & Artifacts Committee
  - i. Research Council
  - j. Space Management
  - k. University Facilities Planning Board (UFPB)

### **XI. Informational Items**

- **Reminder to submit staff award nominations before the deadline.**

### **XII. Adjourn**

**Next Meeting:** April 9, 2025, at 9:00 AM, SUB 235.