

SANDERS COUNTY 4-H DISPATCH

4-H NEWS

BIRTHDAYS

June

- 1 Jayden Cook
- 1 Arianna Grounds
- 1 Leah Stover
- 3 Claire Kasch
- 4 Malachi Grounds
- 5 Lucy Foyil
- 5 Cody Burk
- 15 Hondo Ryan
- 16 Brooklyn Crain
- 22 Nick McAllister
- 24 Caydence Etienne
- 24 Kadence Butler
- 29 Garth Parker
- 30 Emily Newland
- 30 Jesse Uski

July

- 3 Kennedy Gunn
- 10 Melodie Cook
- 12 Madison Toyias
- 13 Grayson Stevens
- 15 Chase Giegling
- 16 Hayley Fausett
- 19 Emma Rehbein
- 20 Madison Chojnacky
- 21 Josie Uski
- 21 Deriyen Sheehan
- 23 Dallas Berman

- 24 Christopher Toyias
- 24 Jacob Hutchins
- 25 Jonathan Toyias
- 28 Jayden Grounds
- 29 Noa Stevens
- 30 Kendall Spurr
- 31 Lillian Leisz



▶▶▶ Reminder ◀◀◀

Add/Drop Project Deadline is July 1st

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in ZSuite and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

Contact the Extension Office or make changes in ZSuite (<https://4h.zsuite.org/>) by July 1st.

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FAIR ENTRY REGISTRATION

is just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online. If submitting your 4-H entries online poses a problem be sure to contact your leader and/or the Extension Office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

Starting Wednesday, **July 7th** Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through Wednesday, August 4th. After **August 4th** the program will be closed to any additional registrations. Be sure you register during that time period (**July 7th - August 4th**).

Watch for email messages from the Sanders County Extension Office with more FairEntry details beginning of July.



Congratulations
2021 Graduated Seniors!

Deriyan Sheehan, Cody Hansen, Josey Neesvig,
Cody Burk, Faith Frields, Jesse Uski, Isabel Morton
& Citori Jones

**SANDERS COUNTY 4-H
SCHOLARSHIP RECIPIENTS**

CODY BURK
FAITH FRIELDS
JOSEY NEESVIG

AWARDS AVAILIABLE

Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader.

Leader of the Year Forms are due in the Extension Office no later than Tuesday, August 3rd.

*A list of previous winners is available with the form and on our website

<https://sanders.msuxextension.org/awards.html>

LITTLE CHIEF AWARD:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Tuesday, August 3rd**.

JUNIOR ACHIEVEMENT AWARD:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Members may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Tuesday, August 3rd**.

HONORARY MEMBER AWARD:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once. **Nomination forms will be emailed to 4-H families and/or may be received by contacting the Extension Office. Completed nomination forms must be submitted to the Extension Office by Tuesday, August 3rd.**

Application/Nomination forms for awards will be emailed to 4-H families. They can also be found on our website at <https://sanders.msuxextension.org/awards.html>

OUTSTANDING COUNTY MEMBER AWARDS

Anyone can nominate a member:

Members, leaders or parents can nominate a member or a member may apply for themselves

- An outstanding member must have achievements that measure above and beyond other members. *Members must do more than completing the basic requirements to be considered for this type of an award.*
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the Club Organizational Leader of the member being nominated by **Friday, September 17th**.
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

Guidelines for 4-H Fair Exhibits

Please review the guidelines below - they apply to everyone.

If you have any questions, contact the Extension Office.

- FairEntry registration online will be **July 7th - August 4th**. That deadline will be enforced. **No entry will be accepted after August 4th**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit during registration. "Any other" entries without a description by the entry registration deadline will not be entered in the fair. "Any other" entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an "any other" entry item duplicates another class entry listed, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the "any other" classes. Members are allowed five exhibits in each "any other" class and Cloverbuds are allowed ten exhibits in the Cloverbud "any other" class.
- All exhibits (except cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member's sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member's own workmanship during the 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

Sewing/Quilting and Foods & Nutrition Project Members

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

Qualifications Include:

Sewing Machine

- Enrolled in a Sewing/Quilting project
- Enter a minimum of 4 exhibits in a Sewing project
- Enter a minimum of 2 exhibits in a Quilting project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges at the fair to review for growth in the project at fair

Microwave

- Enrolled in a Food/Nutrition project
- Enter a minimum of 6 exhibits in a Food/Nutrition project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges to review for growth in the project at fair



If you are interested in either of these awards you can begin preparing yourself to qualify. **Member will let the Extension Staff know that you would like to be considered for this award when you check in your Home-Ec exhibits at the fair. Contact the Extension Office with any questions!**

FAIR DINING HALL WORK SCHEDULE

Enclosed is the most up-to-date schedule of 4-H dining hall work shifts at the fair. Please look it over and if your name (family) is not on it complete the form enclosed in this dispatch or go online to submit your choices at:

<https://sanderscountyextension.wufoo.com/forms/kitchen-shift>

You will see there are many empty shifts and additional open spaces. It is important to fill the shifts. If your family is willing to work multiple shifts please contact the Extension Office. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.



ELECTRIC CLIPPERS

Electric clippers were purchased by the Sanders County 4-H Livestock Committee and are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days.

The remaining \$10.00 will be applied to any up-keep/repairs the clippers may need in the future.



Contact the Extension Office if you are interested in using them.

827-6934

sanders@montana.edu

4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

How to Enter in the Silent Auction:

When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one exhibit* in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

4-H VET INSPECTION ANIMAL HEALTH FORM 2021

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Form and turn it in to the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Forms are available from the Extension Office or can be found on our website at:

<https://sanders.msuextension.org/sanderscountyfairpage.html>

ENTER YOUR PROJECT WORKBOOK MANUAL AS A FAIR EXHIBIT!

Reminder for the fair!

As an option, enter the work you have done and get credit for it! You may enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.

REIMINDER

Our website has a lot of great resources! Be sure to check it out at:

<https://sanders.msuextension.org/4h.html>

SCALES FOR SMALL MARKET LIVESTOCK PROJECT MEMBERS

The Livestock Committee has purchased a small animal scale for sheep, goats & pigs. If you wish to weigh your 4-H animal sometime this summer, please contact Juli in the Extension Office and arrangements will be made for you to do so! There is no fee to do this.

Fair Barn Patrol

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals.**

The two hour shifts begin at 10:00 pm each evening of the fair and the last shift ends at 6:00 am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

Call the Sanders County Extension Office **July 1st to August 11th** to sign up to work a shift. 827-6934

Families who plan to camp on the fairgrounds and do not fulfill patrol/animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Families who do fulfill patrol/animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping areas after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with the Camping Coordinator, John Thurston. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. The August Dispatch Newsletter will contain several details regarding time, dates, schedule, picking up passes, etc.

ONLINE RECORD KEEPING



Don't forget record keeping can now be done online through ZSuite if you choose!

For more information go to:

http://montana4h.org/projects/support/record_books/zsuite.html



WHAT TO BRING TO THE FAIR

The following list was compiled to help you as you prepare for the fair. Please contact the Extension Office or your leaders if you have any questions about any of the item.

**Indicates required items*

Clothes

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects

- *Fair Entry tags for each exhibit
- Something to transport your projects from the car/camper to barns. For example - wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

Animal Project Members

- *White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals

- *Health Cards
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Traps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers

- Games to play with while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug Spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Dates to Remember

2020-2021

June

- 13 State 4-H Leadership Academy, 2:30pm – Online
- 15 Pre-Congress applications due
- 18 Montana State 4-H Congress registration deadline
- 28 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café

July

- 1 Project Add/Drop deadline
- 1 Barn Patrol sign-up begins
- 11-13 Pre-Congress – Bozeman
- 13-16 Montana State 4-H Congress – Bozeman
- 7 Online FairEntry registration begins
- 26 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café

August

- 3 Council meeting, 6:30 p.m. – Plains Farmhouse Café
- 3 Leader of the Year nominations due
- 3 Honorary Member nominations due
- 3 Little Chief Award Applications due
- 3 Junior Achievement Award nomination/applications due
- 4 Last day on online FairEntry registration
- 11 Last day to sign up for Barn Patrol
- TBA Little Chief interviews
- 23 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café
- 28 Fair Readiness Day
- 28 County 4-H Horse Show

September

- 1-5 Sanders County Fair
- 12 Carcass Evaluation – Superior Meats
- 17 Member record books due to Club Organizational Leader
- 17 Outstanding Member county award nominations due to Club Organizational Leader
- 27 Record book results due to Extension Office from Organizational Leader
- 27 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 27 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café

October

- 5 Council meeting, 6:30 p.m., Minnie's Café, Thompson Falls
- 5 Record books to be considered for awards due in Extension Office
- 5 Legard Citizenship Award Nominations due in Extension Office
- 25 Livestock Committee Meeting, 6:30 p.m. – Plains Farmhouse Café
- TBA Fall Ambassador Training

November

- 7 Achievement Day, 2:00 p.m. - 4-H Pavilion, Sanders County Fairgrounds
- 15 Deadline for 2020-2021 enrollments of re-enrolling members
- 22 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
- 22 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 22 Livestock Committee Meeting, 6:30 p.m. – Plains Farmhouse Café

2021 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm

Adults:

1. Ericka Deal
2. Michael Parker
- 3.

FULL

Members:

1. Addyson Deal
2. Easton Deal
3. Garth Parker

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, September 1st if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office.

Thursday

(*) indicates the Shift Supervisor

6:00 am- 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Virginia Chenoweth 2. Tammy McAllister 3. Megan Stevens 4. Crystal Chenoweth 5.	Adults: Shft.2 1. 2. Lenny Page 3. Jennifer Avilla 4. 5.	Adults: Shft.3 1. 2. Matthew Etienne 3. Taylor Etienne 4. Sarah Fairbank 5.	Adults: Shft.4 1. 2. Rachel Nottnagel 3. Tiffeny Ryan 4. 5.
Members: 1. Jack McAllister 2. Nick McAllister 3. Noa Stevens 4. Grayson Stevens 5. <p style="text-align: center;">Full</p>	Members: 1. Ayla Rehbein 2. Emma Rehbein 3. Jody Page 4. Lucy Foyil 5. CB: Anaelle Avilla CB: Ailie Avilla <p style="text-align: center;">FULL</p>	Members: 1. Audrey Fairbank 2. Annalise Fairbank 3. 4. 5. CB: Jaisynn Etienne CB: Caydence Etienne	Members: 1. Bella Nottnagel 2. Emma Nottnagel 3. Spur Ryan 4. Brock Ryan 5. Remy Ryan CB: Ana Nottnagel <p style="text-align: center;">FULL</p>

Friday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. 2. Jennifer Christensen 3. Carmen Jackson 4. 5.	Adults: Shft.6 1. Beki Uski 2. 3. 4. 5.	Adults: Shft.7 1. 2. Tara Browning 3. Todd Goode 4. Robert Thornhill 5.	Adults: Shft.8 1. 2. 3. 4. 5.
Members: 1. Katelyn Christensen 2. Kara Christensen 3. Brooke Jackson 4. 5.	Members: 1. Georgia Uski 2. Jesse Uski 3. Josie Uski 4. 5.	Members: 1. Colt Browning 2. Trace Browning 3. Crosby Goode 4. Sophia LaFriniere 5.	Members: 1. 2. 3. 4. 5.

Saturday*(*) indicates the Shift Supervisor*

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 8:30 pm
Adults: Shft.9 1. 2. Danice Toyias 3. 4. 5.	Adults: Shft.10 1. 2. Christina Train 3. Anthony Train 4. Justin Ryan 5. Earlene Ward	Adults: Shft.11 1. John Thurston 2. Karen Dwyer 3. 4. 5.	Adults: Shft.12 1. 2. Lacey Scharfe 3. Michael Scharfe 4. 5.	Adults: Shft.13 1. 2. 3. 4. 5.
Members: 1. Jonathan Toyias 2. Madison Toyias 3. Hondo Ryan 4. 5. CB: Christopher Toyias	Members: 1. Cole Train 2. Isabel Morton 3. 4. 5.	Members: 1. Matthew Thurston 2. John Thurston 3. 4. 5.	Members: 1. Noah Scharfe 2. 3. 4. 5. CB: Ollie Scharfe	Members: 1. 2. 3. 4. 5.

Sunday*(*) indicates the Shift Supervisor*

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
Adults: Shft.14 1. 2. 3. 4. 5.	Adults: Shft.15 1. 2. 3. 4. 5.	Adults: Shft.16 1. 2. Shana Neesvig 3. 4. 5.	Adults: Shft.17 1. Rhonda Horner 2. Doug Horner 3. Lilian Nagy 4. 5.
Members: 1. 2. 3. 4. 5.	Members: 1. 2. 3. 4. 5.	Members: 1. Hattie Neesvig 2. Marley Neesvig 3. 4. 5.	Members: 1. Vanessa Horner 2. Brianna Horner 3. Coyle Nagy 4. 5.

SANDERS COUNTY 4-H COUNCIL
Meeting Minutes, June 1, 2021 – State Building

Call to order by President Joanne Burk. Pledges were recited.
Treasurer's report was not submitted.
Council did not receive correspondence.

Fruit sales final report was not available.
Ambassadors plan to meet next week.

Livestock committee has all judges for the fair lined up. Fair is looking like a normal fair this year. Johnny Thurston has volunteered to be camp coordinator. Tagging is scheduled for June 6th: swine 11-2, sheep and goat 11-12. Juli sent information to livestock members.

Scholarships were awarded to three wonderful applicants – Cody Burk, Josie Neesvig, Faith Frields. Each received \$1,130.

Fair projects (upgrades to the 4-H showers and restrooms) are in process. Juli is waiting for information on the request for heating and a new drain before drawing money from the endowment for the 25% we agreed to contribute to the upgrades. Home Ec Building walls are ready to go when the barnwood inventory is assured.

Multi County Camp is cancelled. Camp committee has dissolved, 4-H Foundation is planning to take over. Safety issues with the cabins must be resolved. A day camp or possible overnight camp at the fairgrounds in Ronan has been suggested. Juli will contact camp scholarship winners regarding their wishes to use their camp scholarship next year (or for Congress next year if they are age-eligible.)

Five letters of intent for Congress have been received. In addition, one member misunderstood and is sending her letter right away. Aimee made a motion to accept the late letter as well as the five timely letters of intent; Lacey seconded; motion carried.

Achievement Day will be Sunday, November 7th, 2:00pm at the Pavilion, hosted by South Side Sparks.

Wufoo has been used for building forms and receiving on-line payments. Cost is \$349 annually, paid last month. Council agreed to drop Wufoo based on limited use, and Ashley is willing to create forms in an alternate manner. Juli will request a refund.

Meat Raffle Fundraisers have been held in Missoula and Lake County with great success, raising well over \$10,000. Meat could be donated, or purchased if necessary. Council present agreed on \$5 per ticket, with cut and wrap provided. Discussion will continue.

Office staff is no longer using 4-H online. Members will need to create a Fair Entry program account to sign up for fair entries.

Meeting adjourned. Karen Dwyer

Members present: President Joanne Burk and Vice-President Aimee Foyil - Whitepine Happy Workers; Lacey Kinkade, Karen Dwyer - Thompson Falls Mountaineers.

Sanders County 4-H Livestock Committee Minutes for April 26, 2021

Juli Thurston – Agent; Pat Wilson – Vice Chair; Ryan Burk – Swine Superintendent;
Carmen Jackson - Treasurer; Richard Jackson – Beef Superintendent.

Meeting called to order at 6:35 pm

Minutes from March Meeting: Approved

Treasurer's Report: No new transactions to report

Agenda Review: No additions/corrections

Old Business:

Fair Improvements: Ideas: The show arena has been leveled and is looking great. Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired. Doug hopes to do some updates in the Rabbit/Poultry Barn. Painting the metal on the bleachers will be scheduled this summer. Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele has contacted them with details. Sand & gravel will need to be moved into the horse stalls before 2021 fair. Pat will get quotes for the sand. Suggested to add feet to the outdoor horse/beef panels so they don't sink. Carmen will visit with Hot Springs FFA to see if this is something they'd be interested in doing.

Market Livestock Processing Update: Discussed when to deliver steers after fair to processor. Juli will invite Megan our beef specialist to call in at the next meeting to discuss. Hanging 3-4 days before grading is fine per our carcass judges.

2021 Large Animal Judge: Jodi Pauley has agreed to be our large animal judge.

New Business:

Show Picture Backdrop: Juli will get quotes on a photographer that can maybe help with lighting and/or photoshop the backdrop.

Species Reports

Beef: A showmanship/grooming clinic is in the works for July. DNA samples will be collected in June to award at the fair.

Horse: No report

Poultry: No report

Rabbit: No report

Sheep/Goat/Llama: Tag day June 6th 11 am – 12 pm

Swine: Tag day June 6th 11 am – 2 pm

Announcements:

Next Meeting: Monday, May 24, 2021 at 6:30 pm, Plains Farmhouse Cafe.