

# SANDERS COUNTY 4-H DISPATCH

## 4-H NEWS

### BIRTHDAYS

#### June

- 1 LeahMarie Stover
- 1 Jayden Cook
- 12 Ava Taylor
- 16 Brooklyn Crain
- 24 Caydence Etienne
- 27 Daniel Berger

#### July

- 1 Thea Myers
- 1 Emily Yoder
- 2 Ivy Walsh
- 3 Sean Nowlan
- 7 Maika Hammer
- 10 Melodie Cook
- 13 Makoy Schoenfeldt
- 19 Emma Rehbein
- 20 Madison Chojnacky
- 21 Josie Uski
- 23 Dallas Berman
- 30 Kendall Spurr
- 30 Brylee Burbach



### ▶▶▶ Reminder ◀◀◀

#### Add/Drop Project Deadline is July 1st

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in ZSuite and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

**Contact the Extension Office or make changes in ZSuite (<https://4h.zsuite.org/>) by July 1st.**



#### Inside Includes:

##### Page 2

- 4-H Family Campout
- Fashion Revue
- Wendy Carr Benefit
- Meat Raffle

##### Page 3

- 4-H Scholarships & Graduated Seniors Awards Available

##### Page 4

- Guidelines for 4-H Fair Exhibits
- Sewing Machine & Microwave

##### Page 5

- Dining Hall Information
- Fair Theme
- Electric Clippers
- Silent Auction Information
- Vet Inspection Animal Health Form

##### Page 6

- Enter Project Workbook Manual
- 4-H Dance

- Scale for Small Animals
- Fair Barn Patrol

- Online Record Keeping

##### Page 7

- What to Bring to the Fair

##### Pages 8

- Dates to Remember

##### Page 9

- 4-H/FFA Fair Schedule

##### Page 10 & 11

- Dining Hall Schedule

##### Page 12

- Council Meeting Minutes

##### Page 13

- Livestock Committee Minutes

### FAIR ENTRY REGISTRATION

#### is just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online. If submitting your 4-H entries online poses a problem be sure to contact your leader and/or the Extension Office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

Starting Wednesday, **July 5th** Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through Wednesday, **August 2nd**. After **August 2nd** the program will be closed to any additional registrations. Be sure you register during that time period (**July 5th - August 2nd**). Watch for email messages from the Sanders County Extension Office with more FairEntry details beginning of July.

# 4-H Family Campout



Our annual 4-H family campout at Fishtrap Lake is scheduled for **Friday July 21 - Sunday July 23rd.**

Families are welcome to stay for however long they can or just come up for the day!

**We hope to see you there! Please RSVP!**

# 2023 Fashion Revue



Pictured Left to Right: Katherine Wrobleski, Ailie Avilla & Anaelle Avilla

**Congratulations to the Fashion Revue participants on a job well done!**

## Ailie Avilla

First - Pillowcase Dress w/ coordinating head band, Sewing & Textiles

## Katherine Wrobleski

First - Capelet, Knitting

## Anaelle Avilla

Blue - Drawstring Backpack, Sewing & Textiles  
Blue - Headband/Ear Warmer with Decorated Flower, Knitting

**Thank you Carla Kinzie for judging!!**

# Meat Raffle Fundraiser



Our Meat Raffle Fundraiser is off to a great start! The drawing will take place Sunday, September 3rd during the Sanders County Fair so we still have time to sell more tickets.

As a reminder the top ticket sellers will be awarded a gift certificate to a local business.

**Thank you all for your help!**

# RANCH RODEO BENEFITING WENDY CARR

**Saturday, June 17th**  
**Sanders County Fairgrounds, Plains**  
*Farm Olympics, Dancing & Dinner*  
**Entry Fee: \$15/ Person or \$25/Couple**  
**\*Kids under 8 yrs old free**

**Enter your Team!**

- Entry Fee \$200
- Limit 8 Teams
- Entry Deadline **June 12 by 8:00 pm**

**Ranch Rodeo Events:**

- Sorting and Penning
- Stray Cow Gather - 1 Cow
- Branding
- Doctoring
- Trailer Loading

**JACKPOT PLUS ADDED PRIZES FOR 1ST, 2ND AND 3RD PLACE TEAMS!**  
**Contact Tammy McAllister for Entries or Questions - 406-827-2189**

**Play Day Events:**  
**\$25/person for all 5 events**  
**Novice, Youth and Adult Classes**

- Barrels
- Poles
- Arena Race
- Kegel Hole
- Speed Barrels

**PRIZES WILL BE AWARDED!**

**Contact Shannon Chojnacky to register for Play Day Events by June 12th 406-360-0505**

**Dinner:**  
 Please sign up for dinner by calling Ashley at 406-827-6934 or use the registration link:  
<https://forms.gle/3ya1tzMuHrt3uYX1A>

**SILENT AUCTION!**

*Come have fun & support Wendy*

**PLAY DAY EVENTS**  
11:00 AM

**BBQ DINNER**  
5:00 - 7:00 PM

**DANCING**  
7:00 PM

**FARM OLYMPICS**  
ALL DAY



*Congratulations  
2023 Graduated Seniors!*

**SANDERS COUNTY 4-H  
SCHOLARSHIP RECIPIENTS**

**BETHANY BURK  
JOSIE USKI**

## AWARDS AVAILABLE

### Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader.

Leader of the Year Forms are due in the Extension Office no later than Wednesday, **August 2nd**.

\*A list of previous winners is available with the form and on our website [montana.edu/extension/sanders/awards.html](http://montana.edu/extension/sanders/awards.html)

### LITTLE CHIEF AWARD:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 2nd**.

### JUNIOR ACHIEVEMENT AWARD:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Members may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 2nd**.

### HONORARY MEMBER AWARD:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once.

**\*\*Completed nomination forms must be submitted to the Extension Office by Wednesday, August 2nd.**

**All Application/Nomination forms can be found on our website at:**

[montana.edu/extension/sanders/awards.html](http://montana.edu/extension/sanders/awards.html)

## OUTSTANDING COUNTY MEMBER AWARDS

**Anyone can nominate a member:**

**Members, leaders or parents can nominate a member or a member may apply for themselves**

- An outstanding member must have achievements that measure above and beyond other members.  
*Members must do more than completing the basic requirements to be considered for this type of an award.*
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the Club Organizational Leader of the member being nominated by **Friday, September 15th**.
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

## Guidelines for 4-H Fair Exhibits

Please review the guidelines below - they apply to everyone.

**If you have any questions, contact the Extension Office.**

- FairEntry registration online will be **July 5th - August 2nd**. That deadline will be enforced. **No entry will be accepted after August 2nd**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit during registration. "Any other" entries without a description by the entry registration deadline will not be entered in the fair. "Any other" entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an "any other" entry item duplicates another class entry listed, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the "any other" classes. Members are allowed five exhibits in each "any other" class and Cloverbuds are allowed ten exhibits in the Cloverbud "any other" class.
- All exhibits (except cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member's sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member's own workmanship during the 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

### Sewing/Quilting and Foods & Nutrition Project Members

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

#### **Qualifications Include:**

#### **Sewing Machine**

- Enrolled in a Sewing/Quilting project
- Enter a minimum of 4 exhibits in a Sewing project
- Enter a minimum of 2 exhibits in a Quilting project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges at the fair to review for growth in the project at fair



#### **Microwave**

- Enrolled in a Food/Nutrition project
- Enter a minimum of 6 exhibits in a Food/Nutrition project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges to review for growth in the project at fair



If you are interested in either of these awards you can begin preparing yourself to qualify. **Member will let the Extension Staff know that you would like to be considered for this award when you check in your Home-Ec exhibits at the fair. Contact the Extension Office with any questions!**



## FAIR DINING HALL WORK SCHEDULE

Enclosed is the most up-to-date schedule of the 4-H dining hall work shifts at the fair. Please look it over and if your name (family) is not on it complete the registration form online at:  
<https://forms.gle/pQMyH3N7HYtbFi4z8>

It is important that we fill all of the available shifts. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.



## THIS YEARS FAIR THEME IS.....

*"Bright Lights & Rodeo Nights"*

Congratulations to Adalee Bauscher for winning this years fair theme!

## ELECTRIC CLIPPERS

Electric clippers were purchased by the Sanders County 4-H Livestock Committee and are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days.

The remaining \$10.00 will be applied to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.



827-6934  
[sanders@montana.edu](mailto:sanders@montana.edu)

## 4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

### How to Enter in the Silent Auction:

When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one exhibit* in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

## 4-H VET INSPECTION ANIMAL HEALTH FORM 2023

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Form and turn it in to the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Forms are available from the Extension Office or can be found on our website at:

[montana.edu/extension/sanders/sanderscountyfairpage.html](http://montana.edu/extension/sanders/sanderscountyfairpage.html)

**ENTER YOUR PROJECT WORKBOOK MANUAL AS A FAIR EXHIBIT!**

**Reminder for the fair!**

As an option, enter the work you have done and get credit for it! You may enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.

**4 - H**  
**Dance**



The Sanders County 4-H Ambassador's will be hosting a dance for the community, 4-H members & their families during the fair!

**When:** Saturday, September 2  
**Where:** Fairgrounds Pavilion  
**Time:** 8:00 pm - 11:00 pm

**Our website has a lot of great resources!**

**Check it out at:**

[montana.edu/extension/sanders/](http://montana.edu/extension/sanders/)

**SCALES FOR SMALL MARKET LIVESTOCK PROJECT MEMBERS**

The Livestock Committee has purchased a small animal scale for sheep, goats & pigs. If you wish to weigh your 4-H animal sometime this summer, please contact Juli in the Extension Office and arrangements will be made for you to do so! There is no fee to do this.

**Fair Barn Patrol**

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals.**

The two hour shifts begin at 10:00 pm each evening of the fair and the last shift ends at 6:00 am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

Call the Sanders County Extension Office  
**July 1st to August 10th**  
to sign up to work a shift.  
827-6934

Families who plan to camp on the fairgrounds and do not fulfill patrol/animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Families who do fulfill patrol/animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping areas after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with the Camping Coordinator, John Thurston. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. The August Dispatch Newsletter will contain several details regarding time, dates, schedule, picking up passes, etc.

**ONLINE RECORD KEEPING**



Don't forget record keeping can now be done online through ZSuite if you choose!

For more information go to:

[montana.edu/extension/4h/projects/support/record\\_books/zsuite.html](http://montana.edu/extension/4h/projects/support/record_books/zsuite.html)



## WHAT TO BRING TO THE FAIR

The following list was compiled to help you as you prepare for the fair. Please contact the Extension Office or your leaders if you have any questions about any of the item.

### *\*Indicates required items*

#### Clothes

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

#### Projects

- \*Fair Entry tags for each exhibit
- Something to transport your projects from the car/camper to barns. For example - wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

#### Animal Project Members

- \*White, long sleeved, collared, button up shirt and dark blue or black pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

#### Animals

- \*Health Cards
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Traps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

#### Campers

- Games to play with while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug Spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

## Dates to Remember

2022-2023

### June

- 15 Montana State 4-H Congress and Pre-Congress registration deadline
- 20-23 Multi-County 4-H Camp
- 26 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### July

#### **1 Project Add/Drop deadline**

- 1 Barn Patrol sign-up begins
- 5 Online FairEntry Registration Begins
- 9-11 Pre-Congress – Bozeman
- 11-14 Montana State 4-H Congress – Bozeman
- 21-23 Annual 4-H Family Campout, Fish Trap Lake
- 24 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### Aug

- 1 Council meeting, 6:00 p.m. – Plains Farmhouse Cafe, Plains
- 2 Leader of the Year and Honorary Member Nominations Due
- 2 Junior Achievement and Little Chief Award Applications Due
- 2 FairEntry Registration Deadline
- 9 Last day to sign up for Barn Patrol
- TBA Little Chief Interviews
- 26 Fair Readiness Day
- 28 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion
- 30-9/3 Sanders County Fair

### Sept

- 10 Carcass Evaluation, Superior Meats
- 15 Member record books due to Club Organizational Leader
- 15 Outstanding Member county award nominations due to Club Organizational Leader
- 25 Record book results due to Extension Office from Organizational Leader
- 25 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 25 Livestock Committee Meeting, 6:30pm – Plains, 4-H Pavilion

### Oct

- 3 Record books to be considered for awards due in Extension Office
- 3 Legard Citizenship Award Nominations due in Extension Office
- 3 Council meeting, 6:00 p.m., Clark Fork Professional Building, Thompson Falls
- 23 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion
- TBA Fall Ambassador Training

### Nov

- 5 Achievement Day, 4-H Pavilion
- 15** Deadline for 2021-2022 enrollments of re-enrolling members
- 20 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
- 20 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
- 27 Livestock Committee Meeting, 6:30 p.m. – Plains, 4-H Pavilion

### Dec

- 5 Council meeting, 6:00 p.m. – Plains Farmhouse Café



## 4-H/FFA FAIR SCHEDULE 2023

### WEDNESDAY, August 30

1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.

7:00 p.m. Deadline for all animal deliveries (large & small)

7:00 p.m. Potluck Barbeque

### THURSDAY, August 31

9:00 a.m. 4-H Horse Show & Interviews

10:00 a.m. Beef/Dairy Interviews

1:00 p.m. Swine Interviews

4:00 p.m. Cat Show & Interviews

1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building

5:30 p.m. Goat/Sheep Interviews

### FRIDAY, September 1

Market animal pictures will be taken after each respective show.

9:00 a.m. Swine Show

10:00 a.m. 4-H Silent auction begins in Home-Ec Building

10:00 a.m. Rabbit Show & Interviews

1:00 p.m. Goat/Sheep Show

4:00 p.m. Poultry Show & Interviews



### SATURDAY, September 2

Market animal pictures will be taken after each respective show

10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)

3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, & Cat)

4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine & Sheep)

5:00 p.m. Livestock Superintendents' Meeting

8:00–11:00 p.m. 4-H Dance, Pavilion

### SUNDAY, September 3

9:00 a.m. Awards Presentation - Show Arena

10:00 a.m. Market Stock Sale

2:00 p.m. 4-H Silent Auction ends

6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

### MONDAY, September 4

8:00 a.m. Delivery of market stock

10:00 a.m. Deadline for pens & barns to be cleaned

#### Animal Interviews

**All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).**

**Wednesday – Early Prep.**

1:00 pm – 4:00 pm

**Adults:**

1. Jodie Croneberger
2. Ericka Deal
- 3.

**Members:**

1. Dechlan Neeson
2. Addyson Deal
3. Easton Deal

**2023 DINING HALL SCHEDULE**

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, September 2<sup>nd</sup> if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. The person who has been doing this the past several years for all the shifts has moved out of our area, so this is a real need for this year. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

**Thursday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.1</b> 1. Sara Dana 2. Katrina Nygaard 3. Carmen Jackson 4. Virginia Chenoweth 5. Crystal Chenoweth	<b>Adults: Shft.2</b> 1. Jackson Luce 2. Brienne Champneys 3. 4. 5.	<b>Adults: Shft.3</b> 1. Coree Roofener 2. Celena Clarke 3. 4. 5.	<b>Adults: Shft.4</b> 1. Sarah Stover 2. Jeremy Stover 3. Courtney Frank 4. Doug Horner 5. Rhonda Horner
<b>Members:</b> 1. Kassidy Dana 2. Grady Dana 3. Luke Dana 4. Theo Nygaard 5. Solveig Nygaard 6. Brooke Jackson CB – Ivan Dana <b>FULL</b>	<b>Members:</b> 1. Sean Nowlan 2. Maika Hammer 3. Ivy Walsh 4. Kellyn Carr 5. Moriah Champneys CB – Michaela & Maichelle Champneys <b>FULL</b>	<b>Members:</b> 1. Hailey Roofener 2. Emalyn Roofener 3. Dominik Roofener 4. Brielle Clarke 5. Eliana Clarke 6. Joshua Clarke CB – Samuel Clarke <b>FULL</b>	<b>Members:</b> 1. Leah Stover 2. Sheldon Frank 3. Andrew Frank 4. Brianna Horner 5. CB – Jeremiah Frank <b>FULL</b>

**Clean Towels:**

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next/day.

**Friday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
<b>Adults: Shft.5</b> 1. Jennifer Avilla 2. Lacey Reinhardt 3. Ed Reinhardt 4. 5.	<b>Adults: Shft.6</b> 1. Mindi Wilson 2. Wendy Tulloch 3. 4. 5.	<b>Adults: Shft.7</b> 1. Jakob Berger 2. Kaelene Berger 3. Crystal Buchanan 4. Brad Buchanan 5. Jennifer Christensen	<b>Adults: Shft.8</b> 1. Jamie Russel 2. 3. 4. 5.
<b>Members:</b> 1. Anaelle Avilla 2. Ailie Avilla 3. Matt Reinhardt 4. Makaylyn Reinhardt 5.	<b>Members:</b> 1. Savana Wilson 2. Sydnee Wilson 3. Marina Tulloch 4. Mackenzie Tulloch 5. Josh Ekberg <b>FULL</b>	<b>Members:</b> 1. Isabella Buchanan 2. Kara Christensen 3. 4. 5. CB – Ida Berger CB – Daniel Berger <b>FULL</b>	<b>Members:</b> 1. Alexis Russel 2. Remy Ryan 3. 4. 5.

**Clean Towels:**

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

**Saturday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm	6:00 pm – 8:30 pm
<b>Adults: Shft.9</b> 1. Kelly Crabb 2. JD Crabb 3. Candice Wilkes 4. Todd Goode 5. Shannon Chojnacky	<b>Adults: Shft.10</b> 1. Bud Berman 2. Kayla Berman 3. Natalie Erwin 4. Mike Erwin 5. Whitney Bartlett	<b>Adults: Shft.11</b> 1. Lacey Scharfe 2. Michael Scharfe 3. Jade Stevens 4. Bethany Myers 5.	<b>Adults: Shft.12</b> 1. Johnny Thurston 2. Racheal Doble 3. Jonathan Haun 4. 5.	<b>Adults: Shft.13</b> 1. Brooke Trainer-Eldridge 2. 3. 4. 5.
<b>Members:</b> 1. Beau Crabb 2. Nolan Wilkes 3. Colt Browning 4. Crosby Goode 5. Madison Chojnacky  <b>FULL</b>	<b>Members:</b> 1. Dallas Berman 2. Hunter Berman 3. Lainey Erwin 4. Mason Bartlett 5. CB – Connor Erwin CB – Leah Bartlett  <b>FULL</b>	<b>Members:</b> 1. Noah Scharfe 2. McKoy Schoenfeldt 3. Elise Myers 4. Titus Myers 5. CB - Ollie Scharfe CB – Thea Myers  <b>FULL</b>	<b>Members:</b> 1. Matthew Thurston 2. Sage Doble 3. Sawyer Doble 4. Dillyn Doble 5. Weston Haun  <b>FULL</b>	<b>Members:</b> 1. Trace Browning 2. 3. 4. 5. CB – Bobbie McKenzie

**Clean Towels:** \_\_\_\_\_

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

**Sunday**

(\*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am – 12:00 pm	12:00 pm – 3:00 pm	3:00 pm – 6:00 pm
<b>Adults: Shft.14</b> 1. Justin Ryan 2. 3. 4. 5.	<b>Adults: Shft.15</b> 1. 2. 3. 4. 5.	<b>Adults: Shft.16</b> 1. Sarah Fairbank 2. Taylor Etienne 3. Matt Etienne 4. 5.	<b>Adults: Shft.17</b> 1. Beth Rehbein 2. Zach Rehbein 3. Carissa McNamara 4. Jenny Hafner 5.
<b>Members:</b> 1. 2. 3. 4. 5.	<b>Members:</b> 1. Brock Ryan 2. 3. 4. 5.	<b>Members:</b> 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Jaisynn Etienne 5. Emily Yoder CB – Caydence Etienne  <b>FULL</b>	<b>Members:</b> 1. Ayla Rehbein 2. John McNamara 3. Anna Hafner 4. Cody Hafner 5. Gavin Hafner 6. Emmalee Hafner CB – Emma Rehbein  <b>FULL</b>

**Clean Towels:** \_\_\_\_\_

**Sanders County 4-H Council**  
**Meeting Minutes June 6, 2023**

**Minutes** of the February Meeting were approved as presented.

**Treasurer's Report** shows total expenditures slightly less than total budget at this point.

No **Correspondence** was presented. No **agenda revisions** were presented.

Mikiah Cook gave the **Ambassador report**. Mikiah helped with planning for Legislative Breakfast in January and attended Citizenship Seminar the next day. In March our Ambassador group attended Rec Lab in Culbertson, where Mikiah helped present a workshop. County Ambassadors are helping an older resident in Plains, did yard work for Tara Browning, and are helping with the Farm Olympics at the Wendy Carr Benefit June 17th. Mikiah, Melodie Cook, and Brianna Horner are counselors for summer camp. Their spring blood drive was cancelled but may be held in the fall.

**Livestock Committee** is working on the horse wash rack. Sheep Shearing was Sunday. Beef showmanship and grooming clinic is June 16th. Bethany Burk is designing the Jason Hanna sign and the high school plasma cutter will be used to complete the metal sign.

**Awards Committee** is collecting annual award donations and expanding the contact list. A variety of choices will be offered to Grand and Reserve Senior and Junior winners in showmanship, market and breeding. Let Juli know if you are aware of someone who can make leather key chains.

**Scholarship recipients** this year are Bethany Burk and Josie Uski. A total of \$2500 was awarded.

**Fashion Revue** participants were Katherine Wroblewski, Anaelle Avilla, and Ailie Avilla. Judge was Karla Kinzie. Jennifer reported that sewing leaders are needed, as well as more members.

**Benefit for Wendy Carr** is Saturday, June 17. Linda Cook, Shannon Chojnacky, and Tammy McAllister are in charge of events. Justin Wright is serving BBQ pork. and volunteers are bringing potato salad, beans, and dessert. RSVP is requested to determine how much food to prepare.

**Fair projects** - Chris Cook will check out what can be done for the floor in the Home Ec building. A grant is being requested from NW Farm Credit Services to fund a new cooler for the kitchen. The bid of \$1600 was accepted from John Thurston for upgrading the sinks and cabinets in the 4-H restrooms.

Joanne moved to use on-line publication ordering for project materials next year. Motion carried.

Karen moved to raise the contracted payment for the dining hall cook to \$3000. Motion carried.

Twelve campers are headed to **multi-county camp**, three with communication days scholarships, and nine with Jake Legard nominations for reduced fees. All campers receive \$45 from council for completing demonstrations. Jennifer moved that council pay approximately \$800 to cover camper fees, with the remainder donated by South Side Sparks 4-H Club. Motion carried.

Six members will attend **4-H Congress** in July, with three arriving earlier to help prepare at pre-Congress.

Registration is \$230, four members received full scholarships from Communication Days, two members pay \$50 towards registration, and pre Congress attendees pay \$95. One chaperone is also paid full registration for Congress and preCongress. Karen moved that Council pay the necessary total registration for the delegation.

Motion carried.

Aimee Foyil resigned as **Vice President**. Karen moved to accept Jennifer Avilla as Vice President. Motion carried.

Meeting adjourned at 7:30pm. Respectfully Submitted, Karen Dwyer

Present: Carmen Jackson, Treasurer; Joanne Burk, President; Linda Cook and Jennifer Avilla, South Side Sparks; Mikiah Cook, State Ambassador President; Taylor Etienne, Heron/Noxon Explorers; Juli Thurston, County Extension Agent; Karen Dwyer, Secretary.

**Sanders County 4-H Livestock  
Committee Minutes for May 22, 2023**

Juli Thurston – Agent; Pat Wilson – Chairman; Alan Hafner – Vice Chairman; Carmen Jackson – Treasurer; Richard Jackson – Beef Superintendent; Shawn Christensen – Beef Assistant; Tara Browning – Swine Superintendent; Raelyn Cox – Sheep/Goat Superintendent; Presley Cox – Sheep/Goat Assistant; Carissa McNamara – Sheep/Goat Assistant; Wendy Carr – Horse Superintendent; Whitney Spurr – Poultry Superintendent; Justin Wright – FFA Advisor; Brian Crain – Fair Board Member.

Meeting called to order at 6:31 pm  
Minutes from April Meeting: Approved  
Treasurer's Report: Balance \$8,215

**Old Business:**

*Fair Improvements:*

- Ryan and Bethany are working on the Jason Hanna sign.
- Raelyn & Carissa will look at the gates that need repaired in the sheep barn.
- Doug/Whitney hope to do some updates in the Rabbit/Poultry Barn. (Plywood walls, roof) Also need 3'x3' panels. Carmen suggested contacting Bangen Fencing. We will need to use all beef pens this year. Determine alternate pen location.
- Wendy will follow-up on horse arena tie rail. Hot Springs FFA said they could do the tie rail.
- Hot Springs FFA has agreed to add feet to the show arena and outdoor horse/beef panels so they don't sink. The show arena panels are completed and will be delivered and put up before the beef clinic in June.
- New tin on swine barn. Taylor Construction bid \$11,000 to replace roofing and rotten boards underneath. John Thurston bid \$10,250. Mahlon Lee bid approx. \$18,000 not to include any board replacement. Dallas Bender bid \$7500 plus \$10/8' length boards needed. Fair board might want to use old tin on the Pavilion walls.
- The fair board has aluminum bleachers above the grand stands we could use at the show arena. They would like to use the ones we have as well. The new ones would need railing installed. Juli is getting a price on the railing. Maybe look into sponsor banners for the bleachers. In the mean time Juli will schedule a work day to sand and possibly stain them.
- Horse wash rack – 2023 – Pat is getting bids/details lined out and will work with horse leaders on design. Permitting paperwork is finished. Waiting for the commissioners to sign. This will be a July/Aug project.
- Permanent light at beef photo booth? Move or get a photo backdrop? Maybe do pictures on sale day?
- New pig boards are here and will be stored at Tara's home. Tara will order water nipples.

*Fair Awards* – Tara is drafting an award selection form. Karen is mailing donor letters. Juli passed out sponsor letters if anyone wanted to solicit more donors.

**New Business:**

Add Baby Doll Sheep Class for Fair? – Alan moved; Justin seconded to add a fiber sheep class. Motion passed.

*Tag Day Rule Exception Request* – Alan moved; Wendy seconded to accept Alexis Russell's request to have her pigs tagged on an alternate date instead of the set tag date. Motion passed.

**Species Reports**

Beef: WMSGGA Beef Jackpot is scheduled for July 15th. Pat is setting up a beef showmanship and grooming clinic for June. Richard is setting up a hoof trimming for July. Dates TBA. Scales will be open to weigh both days. Shawn moved; Richard seconded that these above events and the Montana Royal Jackpot Show will be qualifying clinics/events for fair requirements.

Horse: Summer riding/event schedule was sent out. Riding sessions start June 6th and will be in Plains and Trout Creek.

Poultry: Discussed pen situation.

Rabbit: No report

Sheep/Goat: Sheep/goat production workshop and LQA sessions were held in May. Shearing and showmanship clinic will be after tag day June 4th.

Swine: Possible meeting in June/July.

**Announcements:**

Next Meeting: June 26, 2023 at 6:30pm, 4-H Pavilion.