



**APPLICATION FOR Lake County SENIOR MENTOR 4-H AWARD**



(Please Print) ( Use Black Ink )

Date Submitted \_\_\_/\_\_\_/\_\_\_

Name \_\_\_\_\_

First

Middle

Last

Number, Street or Road \_\_\_\_\_

CITY: \_\_\_\_\_

Date of Birth: Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Grade in School \_\_\_\_\_

**BASIC REQUIREMENTS:**

A 4-H Member is eligible who is/has:

- 14-19 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed RECORD BOOKS UP TO DATE.
- Completed 4-H projects in at least 2 project areas.
- Recommendation or nomination by your club or other 4-H leader.
- Participated in club meetings and activities.
- Interview with Interview Committee
- Completed 1 demonstration & 1 community service project.
- Attended one Lake County 4-H Council meeting.

**Applicants Fill-in Total Pts.**

**A. Two Projects completed: (1pt for each project)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**B. Council Meeting attendance: (2pts each)**

1. \_\_\_\_\_ x2 \_\_\_\_\_

2. \_\_\_\_\_ x2 \_\_\_\_\_

**C. Offices held in local or county 4-H club (2 points for each)**

No. held \_\_\_\_\_ x 2 = \_\_\_\_\_

**D. Camp Counselor or Teen Leadership :**

Camp: \_\_\_\_\_ x2 \_\_\_\_\_

Teen Leadership Activity \_\_\_\_\_ x2 \_\_\_\_\_

**E: Active participation on a 4-H committee: local, county or state (1 point for each committee)**

Local: \_\_\_\_\_ x1 \_\_\_\_\_ County: \_\_\_\_\_ x1 State: \_\_\_\_\_ x1 \_\_\_\_\_

**F. Carried County responsibilities (County Achievement, County Fair, Leader Training**

**meeting, etc) (5 points for each assignment)**

No. events \_\_\_\_\_ x 5 = \_\_\_\_\_

**G. Present speech or demonstration program: -Your Club (2 points each time)**

-County, District or other (5 points )-State (10 points)

No. times \_\_\_\_\_ x 2 = \_\_\_\_\_ No. times \_\_\_\_\_ x 5 = \_\_\_\_\_

No. times \_\_\_\_\_ x 10 = \_\_\_\_\_

**H. Community service: 4H (5pts ea.) Local (2pts ea)**

No. \_\_\_\_\_ x5 = \_\_\_\_\_ No. \_\_\_\_\_ x 2= \_\_\_\_\_

**I. Write a brief statement of how you educate others in good citizenship, moral character, healthy living, and independent thinking in the 4-H program.**

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**J. Describe what you think it means to be 'mentor-minded'.**

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1. Return completed form/s **by the Wednesday of September 26th.**
2. Award **interviews** will be scheduled in early October You must attend your interview to receive this award.

Date \_\_\_\_\_ Signed \_\_\_\_\_ Total Points \_\_\_\_\_

Member

Date \_\_\_\_\_ Signed \_\_\_\_\_

Local Leader

**COUNTY AWARDS COMMITTEE:**

*This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.*

Interview: \_\_\_\_\_

Comments: Benefits--- Points \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Comments: Contributions--- Points \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Brief Statement Points: \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

Signed - County Awards Committee

Date \_\_\_\_\_

\_\_\_\_\_

