

Lake County 4-H News Blast for October 16 to 23, 2015



Achievement program was held Sunday with over 120 people enjoying the program.

- Jr. Mentor—Lilia Mitchell
- Jr. Sportsmanship—Aspen McKee
- Jr. Achievement—Mesa McKee
- Sr. Mentor-Keergan Fangsrud
- Sr. Sportsmanship—Sierra Hutchin
- Sr. Achievement—Landar Fangsrud

Fred Grant and Les Mutchler received the District 1 Outstanding Volunteer Award

Pat Bristol was inducted into the Montana State 4-H Hall of Fame



Time to Enroll for 2016!

4-H Enrollment is on-line now. To get signed up go to https://mt.4honline.com/ and complete your enrollment today! It's simple! It's fast! And you are ready to go!





COOPERATIVE EXTENSION

TIME to sell fruit! Orders are due to your leader by October 30th. Each family must sell at least 1 box of fruit. Order forms available from your leader or at the Extension Office.

Western Region Leaders' Forum 2016 Fairbanks, Alaska March 2-4, 2016