

FAIR NEWS



JB CO 4-H NEWSLETTER

June 2025

Fair Entry is open until June 23, 2025 at www.fairentry.com.

Late entries will be subject to a \$25 late fee. The last day for late entries is June 30.

Project Interviews will be held at the Fairgrounds this year. Large / Small animal at the food pavilion, indoor exhibits in the exhibit building. Be sure to attach the indoor exhibit entry card to your exhibit.

Monday Night Set - Up BBQ

Geyser - Salads
Stanford - Desserts
Utica - Chips

Adult Showmanship Contest Fundraiser!

Each club will nominate 3 adults for the Adult Showmanship Competition. Donation buckets will be set up at fair and the top earner from each club will compete in the contest on Friday afternoon!

Friday Night Barn Dance

The barn dance will be under the Stockman tent following the Livestock Sale.

Livestock Sale Buyer Invites

June is a great time to start contacting potential buyers for your market animals. Be sure to let your potential buyers know that the sale is Friday night August 1st at 6pm this year. Last years buyers will be attending a Buyers Dinner this year. The dinner is a great opportunity to introduce yourself and tell them about your project. We've got tips on pg 3 for writing buyer invites.

Ice Cream Sundae Social

4-Hers who participated in county Demonstration Day are invited to an ice cream social during project interviews.

Fair Book Ads

If you have any funds from fair book ads that have not be turned in, please do so immediately.



Exhibitor Packets

Exhibitor packets will be distributed the week of July 7. Please open your packet as soon as you get it and verify that all the information is correct. Notify our office ASAP if there are any errors. We can't make any changes after July 18.

Set-Up and Take-Down

Participation in both Monday night set-up and Saturday morning take-down are required for all 4-H exhibitors in order to receive premium monies.

2025 JUDITH BASIN CO FAIR
JULY 28th - AUG 1st

Monday July 28

8 am - **Working Ranch Horse** Fairgrounds

Fair Set up immediately following WRH. Mandatory for all members

Tuesday July 29

9-11am **Project Interviews** and Ice Cream Social for Demo Day Participants - Fairgrounds

9-11am ***Indoor & Cloverbud Projects** placed in Exhibit Building

3-6pm **Livestock Weigh-ins** (3-3:45 sheep/goat, 3:45-5:15 swine, 5:15-6pm beef)

7pm **Exhibitor Meeting** (mandatory for all large/small animal exhibitors)



Take Down Saturday Aug 2 9am

Wednesday July 30

8am **Horse Show** - Fairgrounds

9-11am ***Grade School exhibits** placed & judged

1-2:45pm ***Open Class exhibits** accepted in Exhibit Bldg

3pm **Open Class** Judging

4pm **Dog Show**

7pm **County Livestock Judging**

Thursday July 31

7:30-11am **Swine Show** (showmanship, market, breeding)

11:15 - 2:15pm **Small Animal Show** (cat, rabbit, poultry)

2:15 - 6:30pm **Beef Show** (market, showmanship, breeding)

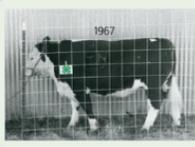


Friday August 1

- 8-11am **Sheep & Goat Show** (market, showmanship, breeding)
- 8am **Ultrasounds** begin (order: beef, swine, sheep/goat)
- 11:30am **Small Animal Round Robin**
- 12:30 **Large Animal Round Robin**
- 1:30 **Adult Showmanship**
- 4:30 **Pet Parade and Awards Ceremony**
- 5 pm **Buyer Dinner** under Stockman Bank Tent
- 6pm **Livestock Sale**
- Barn Dance** immediately following conclusion of Sale



1953



1967



***Pick up exhibits immediately following Livestock Sale**



4-H CAMPS

Stanford - June 29 hwy clean-up, club mtg, picnic and swim party. Meet at the Stanford school at 5pm for hwy clean-up.

Utica - June 29 at Erickson's.

*4-6pm Large Animal Showmanship clinic.

You are welcome to bring your own animal (Erickson's pigs will be used).

*6pm Club meeting and BBQ. Burgers will be provided. Please bring a drink, salad or dessert to share.

Project Clinics and Practices

Dog Clinic with Dani Horan

June 1st 3-5pm - JBC Farms or fairgrounds (weather permitting). Bring your dog, collar/choker chain, showmanship leash and treats. Check with Erlonna on location.

Horse Clinic with Chris Brown

May 31 - June 1st in Lewistown. Contact the Fergus Ext. Office to register. Cost is \$60.



JUNIOR CAMP

June 3-6, 2025 Camp Rotary, Monarch

Tuesday June 3 camper check-in at 3pm. Check in details and packing lists have been emailed out. Please contact our office if you have not received the information.

Friday June 6 camper check -out and pick up 11:00 am .

SENIOR CAMP

June 9-13, 2025 Paradise Valley / Emigrant

Registration deadline May 28 in ZSuite. Medical forms and \$60 registration fee, payable to Fergus/Petroleum Co. 4-H, must be turned in prior to camp. Forms and payment can be sent to Fergus Ext. Office or our office. Camp packing lists and other details will be sent out soon!

TWEEN CAMP

August 7-10, 2025 Glacier Nat'l Park

Registration is open through July 28 in ZSuite. Camp fee is \$60, payable to Fergus/Petroleum Co. 4-H. Camp fee and medical forms must be received prior to camp. Forms and payment can be sent to the Fergus Ext. Office or our office. Medical forms can be downloaded from ZSuite at the time of registration.



From your Sheep Leader

WELCOME summer!

We are celebrating the recent rain and coming green grass!! The JBC sheep kids are off to a great start for the year! Katelyn, Lauren, Libby, Harper, KayDe, Carllee, Piper and Aleena all went to the showmanship clinic in Lewistown on May 17. The kids learned a lot of good tips!

We had our first weigh day and meeting on May 18. I was thrilled everybody was able to make it! The lambs are looking great and all are off to a fantastic start! **Our next meeting will be June 1 at the fairgrounds, at 5:00pm.** We will weigh in and do some showmanship practice.

There is a showmanship/fitting clinic on May 31 in Helena. We will have 4-5 kids attending. More to report later! Lamp Camp has a few minor changes...dates will be June 13-15. Info will be sent out to the individual kids.

Summer is off to a great start! I'm here for any questions or any help you might need. Time to get those lambs sheared! See you at the meeting on June 1st!

- Janna-





Important Upcoming Dates

Project Drop/Add deadline - June 1, 2025

Jan French Memorial Scholarship applications Due June 1, 2025. Application information can be found on our website.

Colt R. Memorial Project Scholarship applications due June 1, 2025. Eligibility and application can be found on our website. This is a project scholarship and can be used towards expenses related to your 4-H project.

Required Horse Forms are due June 1, 2025. Forms can be found on our website or with your Horse leader.

MT 4-H Pre-Congress and Congress registration closes on June 15. MT 4-H Congress dates are July 8-11. Pre-Congress begins July 6.

Buyer Letter Invitation Tips

Sending potential buyers a personal invitation to the 4-H Livestock Sale is a great way to get bidders to come and possibly purchase your market animal. Your letter should include an introduction of yourself and your project. Be sure to include the date, time and location of the sale. Let them know that they can contact the JB Co. Ext. Office for a buyer's brochure if they'd like one. Close your letter with a paragraph about your plans for the market sale proceeds and thank them for their time to read your letter and consider attending the sale.



PROJECT INTERVIEW TIPS

- Bring your complete and up-to-date record book with you. Your record book should be neat and organized. Include your My 4-H Year as well as your project journal and complete financial records.
- Your record book can be either handwritten or you can download the fillable pdf forms from our website. Handwritten record books should be written by the 4-H member only. If accommodations are necessary, a parent may assist the member.
- Project Interview Judges will be assessing verbal and non verbal skills, project knowledge, listening skills, thoroughness, etc.
- Indoor project interview judges will also be looking for things such as the workmanship, design, general appearance, etc. of the exhibit.
- Give yourself plenty of time to prepare for your interview so you don't feel rushed. Arrive early and look through your record book before beginning your interview.
- Dress nicely for your interview. Presenting to the judge with a clean and neat appearance can set a positive tone for your interview.
- Listen closely to the questions and take a breath before you answer. It's okay to pause and think about your answer before speaking. If you aren't sure of an answer, it's okay to tell the judge that you are uncertain. Offer the judge what you think the answer might be and why.
- Let the judge know what you've learned, what you enjoyed about the project and if you intend to continue on with the project in the future.
- Don't be afraid to talk about the things that you tried and weren't as successful with. Share with them what you learned from the experience.
- Talk about your 4-H experiences including service work, leadership activities, camps and so on.
- Be sure to make good eye contact with your judge, smile and shake their hand. Thank them for their time.
- Most of all, be confident in yourself! It's likely that your judge was sitting right where you are when they were in 4-H.





JUDITH BASIN CO 4-H CALENDAR

June 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Jan French apps due Drop/Add deadline Colt R apps due Horse Forms due Dog Clinic Horse Clinic Sheep practice	2	3	4	5	6	7
		JR Camp				
8	9	10	11	12	13	14
	SR Camp				JB Co. Sheep Camp 6/13 – 6/15	
15 MT 4-H Congress reg. closes	16	17	18	19	20	21
JB Co. Sheep Camp						
22 Geyser Mtg	23 <u>FAIR ENTRY CLOSURES</u>	24	25	26	27	28
29 Stanford Mtg Utica Mtg	30 LAST DAY FOR LATE FAIR ENTRY					

JBCo. 4-H
JUNE 1ST EVENTS

DOG CLINIC WITH DANI HORAN

3-5 PM AT FAIRGROUNDS IF WEATHER PERMITS OR JBC FARMS

SHEEP PRACTICE

5PM AT FAIRGROUNDS

HORSE CLINIC WITH CHRIS BROWN

**LEWISTOWN - CONTACT FERGUS EXT TO REGISTER - CLINIC STARTS
MAY 31st**

JBCo. 4-H
JUNE 1ST DEADLINES

PROJECT DROP/ADD DEADLINES

**JAN FRENCH MEMORIAL SCHOLARSHIP
APPLICATIONS**

[WWW.MONTANA.EDU/EXTENSION/JUDITH BASIN](http://WWW.MONTANA.EDU/EXTENSION/JUDITHBASIN)

COLT R. MEMORIAL PROJECT SCHOLARSHIP

WWW.MONTANA.EDU/EXTENSION/JUDITHBASIN

HORSE FORMS DUE TO EXT. OFFICE

4-H HORSE ID CERTIFICATE

HORSE HELMET EDUCATION ACKNOWLEDGEMENT

HORSE HELMET WAIVER IF INTENDING TO NOT WEAR HELMET

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ANNUALLY ON THE LAST SUNDAY OF SEPTEMBER



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