

#### #2FM0264

#### **INSTRUCTIONS**

This form may be completed on your computer, using Adobe Acrobat Reader. If you don't have the latest version Adobe Acrobat, you can download it for free at http://get.adobe.com/reader If you do not wish to complete this form on your computer, you may print the pages you need, and write on the form.

**ONLY PAGES 2 THROUGH 5 OF THIS DOCUMENT ARE YOUR RECORD FORM** The remaining pages are extra pages that you <u>may</u> need to record additional information. This instruction page is not part of your record book and can be removed.

Your photo can be inserted directly into the form. Due to the limitations of Adobe, the image needs to be in a .pdf format, and will be resized to fit the space provided. Alternatively, If you don't have software to convert your image to a .pdf file, you may print your photo separately, and attach it to the page after you print it.

If you need additional space for any of the sections of the form, check the box at the end of that section, and add additional information on the appropriate page at the end of the form. Be sure to transfer subtotals to the appropriate section at the beginning of your record book. If you still require additional space, make a copy of this file and complete the appropriate section, saving that particular page to print when you compile your record book.

At the end of the year, when it is time to print out your record form, use your printer properties to print only the additional pages you completed. For example, use the format 2-5, 8 to print pages 2 through 8 (record form) and 10 (additional page).

Revised January 2016

#### Non-Animal Project Journal 4-H Year:

#### & Financial Record

| MONTANA STATE UNIVERSITY EXTENSION   |   |
|--|---|
| This Record Belongs to   |   |
| County   |   |
| Project Name   |   |
| Years in the Project   | My Photo  |
| These are my project goals for this year.  Briefly describe your project goals for the coming year. Use only the spe | ace provided. Use your tab key to move to the next line.        |
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| Did you reach your project goals?  |   |
| Briefly describe what happened throughout the year as you attempted  | to reach your goals. Use your tab key to move to the next line. |
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Include things such as: project meetings, workshops, field trips, work, trainings, shows, concerts, learning experiences... anything related to your project.

| WHEN YOU D | ID IT WHAT YOU DID WHAT | YOU LEARNED!      |
|------------|-------------------------|-------------------|
| Date       | What You Did            | What Your Learned |
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| Record of P | oject F | inances |
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Record as **INCOME** all money you receive from the sale of services and/or products from this non-animal project. Record as **EXPENSES** all the items you pay for with money to support this non-animal project.

| EXPENSES all | tne items you pay for with money to support this non-animal project. |        |         |
|--------------|--|--------|---------|
| Date         | Description of Income or Expense                                     | Income | Expense |
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|              | Subtotals (this page)  |        |         |
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| Financial Summary   | Income   | Expense |
|---|--|---------|
| Subtotals from previous page  |  |         |
| Combined subtotals from any additional pages  |  |         |
| Total Income & Expenses   |  |         |
|   |  |         |
|   | Total Income                                     |         |
|   | Total Expenses                                   |         |
| Subtract your income from your expenses. <b>PROFIT</b> is a positive amount and                             | <b>Profit or Loss LOSS</b> is a negative amount. |         |
| Comments Record notes or other comments you have about this project.  |  |         |
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| I have evaluated my records and believe that they are accurate, complete and verbis represents my own work. | verify that                                      |         |
| 4-H Club Member I have reviewed this record book.   | Date   |         |



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status.

Date

4-H Club Leader





| Record ALL the activities you | u do in this 4- | I project as | you do them. | (Continued) |
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Use this page as needed if you need extra room, otherwise delete it from your record. .

| HEN YOU DI | D IT WHAT YOU DID WHAT | YUU LEARNED!      |
|------------|------------------------|-------------------|
| Date       | What You Did           | What Your Learned |
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Use this page as needed if you need extra room, otherwise delete it from your record. Transfer subtotals to previous page.

| Date                  | Description of Income or Expense | Income | Expense |
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